

ACT #2021 - 559

1 SB2
2 215464-2
3 By Senators McClendon, Allen, Weaver, Givhan, Livingston,
4 Butler, Scofield, Marsh, Waggoner, Sessions, Chesteen, Holley,
5 Gudger, Shelnut, Melson, Jones and Orr
6 RFD: Finance and Taxation General Fund
7 First Read: 28-OCT-21



1 SB2

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4 ENROLLED, An Act,

5 To repeal and reenact Section 16-3-1.1, Code of
6 Alabama 1975, to provide for the reapportionment and
7 redistricting of the State Board of Education districts based
8 on the 2020 federal census.

9 BE IT ENACTED BY THE LEGISLATURE OF ALABAMA:

10 Section 1. Section 16-3-1.1, Code of Alabama 1975,
11 relating to the existing State Board of Education districts,
12 is repealed.

13 Section 2. Section 16-3-1.1, is added to the Code of
14 Alabama 1975, to read as follows:

15 §16-3-1.1.

16 (a) The State of Alabama is divided into eight State
17 Board of Education districts as provided in subsection (b).

18 (b) The numbers and boundaries of the districts are
19 designated and established by the map prepared by the
20 Permanent Legislative Committee on Reapportionment and
21 identified and labeled as the McClendon SBOE Plan 1, including
22 the corresponding boundary description provided by the census
23 tracts, blocks, and counties, and are incorporated by
24 reference as part of this section.

1 (c) The Legislature shall post for viewing on its
2 public website the map referenced in subsection (b), including
3 the corresponding boundary description provided by the census
4 tracts, blocks, and counties, and any alternative map,
5 including the corresponding boundary description provided by
6 the census tracts, blocks, and counties, introduced by any
7 member of the Legislature during the legislative session in
8 which this section is added or amended.

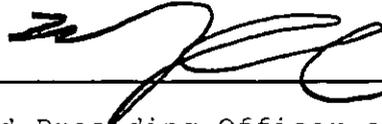
9 (d) Upon enactment of the act adding this section
10 and adopting the map identified in subsection (b), the Clerk
11 of the House of Representatives or the Secretary of the
12 Senate, as appropriate, shall transmit the map and the
13 corresponding boundary description provided by the census
14 tracts, blocks, and counties identified in subsection (b) for
15 certification and posting on the public website of the
16 Secretary of State.

17 (e) The boundary descriptions provided by the
18 certified map referenced in subsection (b) shall prevail over
19 the boundary descriptions provided by the census tracts,
20 blocks, and counties generated for the map.

21 Section 3. The provisions of this act are severable.
22 If any part of this act is declared invalid or
23 unconstitutional, that declaration shall not affect the part
24 which remains.

1 Section 4. This act shall become effective
2 immediately upon its passage and approval by the Governor, or
3 upon its otherwise becoming a law.

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President and Presiding Officer of the Senate



Speaker of the House of Representatives

SB2
Senate 01-NOV-21
I hereby certify that the within Act originated in and passed
the Senate.

Patrick Harris,
Secretary.

House of Representatives
Passed: 03-NOV-21

By: Senator McClendon

APPROVED 11-4-2021
TIME 10:40 am


GOVERNOR

Alabama Secretary Of State

Act Num....: 2021-559
Bill Num....: S-2

ORIGINAL
Senate Bill No. 55

HONORABLE
SPONSORS
Patrick Harris

- 19 Allen
- 20 Warren
- 21 Pickens
- 22 Amyst
- 23 Burlew
- 24 Searcy
- 25 Mal
- 26 Wagner
- 27 Boyer
- 28 Watts
- 29 Jank
- 30 Alford
- 31 Stewart
- 32 Amstrong
- 33 ...
- 34 ...
- 35 ...

SENATE ACTION

DATE: 10-23 2021
RD 1 RFD 55-29

I hereby certify that the notice & proof is attached to the Bill, SB _____ as required in the General Acts of Alabama, 1975 Act No. 919.
PATRICK HARRIS,
Secretary

This Bill was referred to the Standing Committee of the Senate on Ag
and was acted upon by such Committee in session and is by order of the Committee returned therefrom with a favorable report
w/amrd(s) _____ w/sub _____ w/eng sub _____
years 11 nays 1 abstain _____
this 10-23 day of Oct 2021
Patrick Harris, Chairperson

DATE: 10-23 2021
RF _____ RD 2 CAL _____

I hereby certify that the Resolution as required in Section C of Act No. 81-889 was adopted and is attached to the Bill, SB _____
years _____ nays _____ abstain _____
PATRICK HARRIS,
Secretary

DATE: 11-21 2021
 PASSED AS AMENDED RD 3 at length
PASSED nays 4 abstain 0
And was ordered sent forthwith to the House.
PATRICK HARRIS,
Secretary

FURTHER SENATE ACTION (OVER)

HOUSE ACTION

DATE: 11-1 2021
RD 1 RFD 55

REPORT OF STANDING COMMITTEE
This bill having been referred by the House to its standing committee on State Government
was acted upon by such Committee in session, and returned therefrom to the House with the recommendation that it be Passed.
w/amrd(s) _____ w/sub _____
this 2 day of November 2021.
Jeff Woodard, Chairperson

DATE: 11-2 2021
RF _____ RD 2 CAL _____

DATE: _____ 20____
RE-REFERRED RE-COMMITTED
COMMITTEE _____

I hereby certify that the Resolution as required in Section C of Act No. 81-889 was adopted and is attached to the Bill, SB _____
YEAS _____ NAYS _____
JEFF WOODARD,
Clerk

FURTHER HOUSE ACTION (OVER)